

## FACULTY PROFILE

**Name: Mr.G.Shankara Bhaskara Rao**

**Designation: Associate Professor**

**Qualification: M.Tech(Ph.D)**

**Date of birth: 20/06/1975**

Experience:           Years

Teaching: 15

Industrial: NIL

Research: NIL



**Area of Specialization: Communication Systems**

**Date of joining: 08/08/2022**

**Research Interests: Signal Processing, Image Processing, Antennas**

**Address for Communication: Dept.of ECE, Sri Vasavi Engineering College, Tadepalligudem, W.G.(Dt)-**

**Email: [shankarbhaskar3@gmail.com](mailto:shankarbhaskar3@gmail.com), [shankarbhaskar3@srivasaviengg.ac.in](mailto:shankarbhaskar3@srivasaviengg.ac.in)**

**Mobile No: 9866386160**

**Academic Degree:(From highest)**

Degree	School/College	Board/University	Year of Pass
Ph.D	KL UNIVERSITY	KL UNIVERSITY	PURSUING
M.Tech	S.R.K.R Engineering College	Andra University	2010
B.Tech	JNTU UNIVERSITY, KAKINADA	JNTU UNIVERSITY	2002
DECE	Col.D.S.Raju Polytechnic, poduru	S.B.T.E.T, Hyderabad	1995
SSC	M.V.N.PH SCHOOL	BSE	1992

**Experience particulars:(latest first)**

College/University	Designation	Duration
Sri Vasavi Engineering College	Associate Professor	AUGUST 2022
ANDRAPRADESH STATE GOVT.EMPLOYEE	Panchayit secretary Grade-VI	2019-2022AUGUST
Sri Vasavi Engineering College	Associate Professor	2011-2019 Nov
A.K.R.G College of Engineering	Sr.Assistent Professor	2010-2011
Shri Vishnu Engineering College for Women	Assistent Professor	2004-2008
A.S.R Engineering COLLEGE	Assistent Professor	2003-2004

**Administration:** 1. Department Exam Section Incharge.  
2. Department Time Table Incharge.  
3. Project Coordinator.  
4. Course Coordinator.  
5. Head of the Department in GVIT, Bhimavaram

**Papers Published in referred Journals:**

**National: 2**

**International: 08**

**Papers presented in Conferences:**

**National: 01**

**International: Nil**

**Keynote address/Guest Lectures delivered:**

- **Signals and Systems**
- **EMTL**
- **Array Antennas**

**No. of Workshops / Seminars/FDPs Conducted: Nil**

**No. of Workshops / Seminars/FDPs Participated: 13**

**No. of projects guided/guiding:**

**UG: 32**

**PG: 06**

**No. of PhD's guided/guiding: Nil**

**Memberships in Professional Societies:**

- **Life Membership in ISTE, IRED**

**Achievements: (If any)**

(Signature of the Candidate)